On the Occasion of the

DESCENT

OI

HIS HIGHNESS

THE

Prince of Orange

ENGLAND,

AND THEIR

Highnoffes Accession to the CROWN.

A

Pindarique O D E.

I.

Vertue, how weak is thy Defence!

How weak thy Guards of Innocence!

When giddy Pow'r has but a weak pretence;

A weak pretence too strong will prove

For all thy mighty, humble Bonds of Love;

The Poyson of a weak pretence

Will stain thy bright Obedience;

Tho' Passive 'tis, and 'tis refin'd,

Beyond the common kind;

Tho' free,

From the blind Bigot, and Hypocrify.

II.

In the warm close
Of facred Charles's easie Reign,
The truth too lucidly arose
To be suspected vain;

Dissolv'd in ease, and weakn'd with delight, The trust of pow'r was in the Jesuite;

The Jesuite profoundly knew
The Arts to huddle up old Plots, by forging new,
From out the Noose his neck he swittly drew;
For aversion some, and some for gain,

Would the old truth maintain;
Too eagerly they hurried on

The after-game,
And wrought their heedles Zeal into a Flame,
That ferv'd to shape their own;
Some justly for their folly fell:

Yet why should pious Russel bear a part?

Who ne'r knew Art,
But to oblige his Countries King and God:
Why noble Effex bear the double Load,

Of Active, and of passive ill?

A marry'd Saint, the meant a Sacrifice to Hell.

OT MIL

Yet, glorious Soul, from thee

Far be the specious Villany:

Thy Errors only were too kind,

For plenty, and for ease design'd;

Thy thoughts implay'd in Love, and Peace;

And all thy genuine Acts were Acts of grace;

Thy Justice did to all afford

The Ballance, very few the Sword:

But thus misled a

Thy Judas in the Kiss betray'd,

And in our Temples rended veils we needs must read,

IV

'Tis done, and 'tis a Roman Deed,
The day now openly they claim;
Numerous unerring Tragedies succeed,
The fanction of a Roman Aim;
And Vertue languishes at best,
Or only for design,
Or by oppression is contest.

How their great Saviour Dyd.

The facred Fence of Law goes down,
And nothing's left us but the Gown.
The Gospel should the Turn pursue,
Wolves disguised amongst the Sheen could do:

If Wolves disguis'd amongst the Sheep could do:
All Faith by Precedents deny'd,
To Heav'n'tis scarce ally'd;
And hope can on her Anchor hardly stem the Tyde:

Unmask't the Jesuite appears,
Unmask't the Reverend Villany he bears;
For Hell the Tool to nothing else intends.
But ruin to his Friends:

Ah! Royal James, thou might'st have known Thy pleasant Eden yet thy own; Thy pow'r next Heaven, thy Actions free, And all thy Creatures fond of thee; Had not thy Womans vicious Appetite Been cheated by the Devil the Jesuite.

V.

But purging Remedies must ease The Heats of a Dissease: And tho the Devil, and Woman fixt the Vice On vain, Deluded Man. 'Twas Heav'n expell'd him Paradice; Heav'n faw the Clogg his People drew From Woman, and the Bigot too; He faw the Conscientious Arts begun, And lavishly he saw them carry'd on; He faw the Flesh pots drest, t'incite His Ifrael to drudge with Appetite; But when once bound to flavery, he knew, That Leeks and Onyons would profufely do; He faw, and heard at length the Cries They offerd for their Miseries: And Orange, Moses-like ordain'd, T' expunge the faithless King, and purge th' infected land.

VI

He comes, He comes, th' Almighty's choice! The Winds, and Seas obey his Voice! Twas Heav'n the mighty work begun, For every Act of thine, Almighty Hero, is divine; For Heav'n are all the conquests thou hast won: To thy Commission who would not submit! Whose Victories are in the gaining sweet; And in fruition fure must be divinely great. Those noble Searching Souls, who early knew The Miseries that would ensue; And early were opprest, For turning evils to the best, Heav'ns gracious care at thy approach confest: On thee their Faith, and Hope securely plac't: Nor flatt'ring Honour, vicious Gain, Nor Influence, the reft could chain, On thee to trust 'tissafe, on them'tis vain: But Churchill let me ever name; Churchill, the Muses happy claim! Churchill, the Precedent of fame! His Vertue, no prevailing case, No weak'ning Honours e're could lessen to Degrees; Nor Court, nor Camp, but by deferts could please.

Betimes he to his God intends,
His Cause (he knew) deserved before his Friends;
Betimes the Glorious Course pursued,
He knew, that to be great was to be good,
And scorn'd the specious Murmurs of the Crowd;
He truly knew,
That Heav'n was won by loss, and scandal too.

VII

In Triumphe! be your Song, That to the House of God belong; Such holy extasses are due, O Albion, from all thy Laymen too: For where do's Heav'ns prevailing mercies shine, With greater Lustre, than on Thine? Would you conquer Heav'n, prevent The wretched ills your fins have meant? This conquest is your President: Would you all the beauties know, That peace and lovefome eafe can shew? Obey and Love the mighty two. Love and Obedience, are the sweetest Fruit Of Heaven, the pleasing Attribute. Hail! sacred Hero, blest the Crown! That Heav'n and Merit makes thy own: May all thy gental Kingdoms prove, As easie as thy Royal Love; And may thy Scepter still possess the Dove. Ave Maria! full of Grace, And all as charming as thy Face; For thus religiously to thee We bow from fuperstition free: May all thy Hours be crown'd with blifs. Sweet as thy thoughts, and great as his; May constant Love, and useful War, Attend your fervice every where; And still may your Auspicious Rule Extend o're all, inlarge in ev'ry Soul.

FINIS.